

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>David W. Creeggan (SBN 234475) [5009.001]</b> Trainor Fairbrook 980 Fulton Avenue Sacramento, California 95825 TELEPHONE NO (916) 929-7000 FAX NO (Optional) (916) 929-7111 E-MAIL ADDRESS (Optional) dcreeggan@trainorfairbrook.com ATTORNEY FOR (Name) Plaintiff, JEFFREY MICHEL	FOR COURT USE ONLY <div style="border: 2px solid black; padding: 10px; text-align: center;"> <b>FILED/ENDORSED</b>  <b>APR 29 2011</b> </div> By <u>E MUNIZ</u> Deputy Clerk
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Sacramento</b> STREET ADDRESS 720 Ninth Street MAILING ADDRESS 720 Ninth Street CITY AND ZIP CODE Sacramento 95814 BRANCH NAME	
PLAINTIFF/PETITIONER JEFFREY MICHEL DEFENDANT/RESPONDENT USCL CORPORATION, a Nevada corporation	
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="text-align: center;"><b>NOTICE OF ENTRY OF JUDGMENT OR ORDER</b></p> <p>(Check one):    <input checked="" type="checkbox"/> <b>UNLIMITED CASE</b>          (Amount demanded exceeded \$25,000)    <input type="checkbox"/> <b>LIMITED CASE</b>          (Amount demanded was \$25,000 or less)</p> </div> <div style="width: 35%;"> <p>CASE NUMBER  <b>34-2010-00083815-CU-CL-GDS</b></p> </div> </div>	

**TO ALL PARTIES :**

- 1 A judgment, decree, or order was entered in this action on (date) April 14, 2011
- 2 A copy of the judgment, decree, or order is attached to this notice.

Date: April 28, 2011

David W Creeggan

(TYPE OR PRINT NAME OF ☒ ATTORNEY ☐ PARTY WITHOUT ATTORNEY)

▶ David W. Creeggan  
 (SIGNATURE)

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9 Attorneys for Plaintiff,  
10 JEFFREY MICHEL

11 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
12 COUNTY OF SACRAMENTO

13 JEFFREY MICHEL,  
14 Plaintiff,  
15 v.  
16 USCL CORPORATION, a Nevada  
17 corporation and DOES 1 through 10,  
18 Defendant.

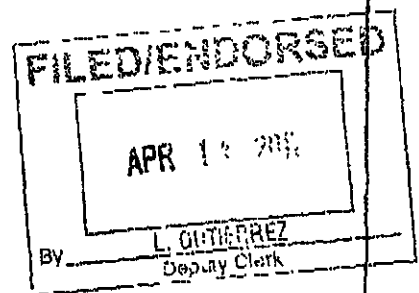
Case No. 34-2010-00083815-CU-CL-GDS  
STIPULATION FOR JUDGMENT

19 IT IS HEREBY STIPULATED by and between the undersigned, and approved by their  
20 respective attorneys, that Plaintiff shall have and recover from Defendant USCL Corporation, the  
21 sum of \$120,090.23 principal, together with \$41,233.66 interest accrued through March 31, 2011,  
22 \$24,243.83 attorneys' fees, and \$2,366.13 costs, for a total of \$187,933.85 as of March 31, 2011.  
23 Said total sum shall accrue interest at the post-judgment rate of 10% per annum from and after  
24 April 1, 2011.

25 Nothing contained in this Stipulation for Judgment is intended to nor shall usurp,  
26 supersede, or adversely affect the ability of Plaintiff to enforce the security interest reflected in  
27 that filing with the California Secretary of State on October 5, 2007, as Document  
28 No. 07-7131979862, of a UCC-1 Financing Statement against the assets of the Defendant recited

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STIPULATION FOR JUDGMENT



therein, and any enforcement of this Stipulation for Judgment shall be remedial in addition to said security interest, and not in lieu thereof.

**PLAINTIFF:**

JEFFREY MICHEL

**DEFENDANT:**

USCL CORPORATION, a Nevada corporation

By: 

TOM D. TAMARKIN

Its: President and CEO

2433 Garfield  
Carmichael, CA 95608

**APPROVED AS TO FORM:**

TRAINOR FAIRBROOK  
Attorneys for Plaintiff

By: 

NANCY HOTCHKISS

**APPROVED AS TO FORM:**

BECKER, RUNKLE, LAURIE & NEWMAN  
Attorneys for Defendant

By: 

ROBERT A. LAURIE (SBN 66541)

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4-06-11

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1 therein, and any enforcement of this Stipulation for Judgment shall be remedial in addition to said  
2 security interest, and not in lieu thereof.

4 **PLAINTIFF:**

5 Jeffrey H. Michel  
6 JEFFREY MICHEL  
7 C/O Trainor Fairbrook  
8 980 Fulton Avenue  
9 Sacramento, California 95825

**DEFENDANT:**

USCL CORPORATION, a Nevada corporation

By: \_\_\_\_\_  
TOM D. TAMARKIN

Its: President and CEO

10 **APPROVED AS TO FORM:**

11 TRAINOR FAIRBROOK  
12 Attorneys for Plaintiff

13 By: Nancy Hotchkiss  
14 NANCY HOTCHKISS

**APPROVED AS TO FORM:**

BECKER, RUNKLE, LAURIE & NEWMAN  
Attorneys for Defendant

By: \_\_\_\_\_  
ROBERT A. LAURIE

PLAINTIFF/PETITIONER JEFFREY MICHEL	CASE NUMBER
DEFENDANT/RESPONDENT USCL CORPORATION, a Nevada corporation	34-2010-00083815-CU-CL-GDS

**PROOF OF SERVICE BY FIRST-CLASS MAIL  
NOTICE OF ENTRY OF JUDGMENT OR ORDER**

**(NOTE: You cannot serve the Notice of Entry of Judgment or Order if you are a party in the action. The person who served the notice must complete this proof of service.)**

1. I am at least 18 years old and **not a party to this action**. I am a resident of or employed in the county where the mailing took place, and my residence or business address is *(specify)*  
980 Fulton Avenue, Sacramento, California 95825

2 I served a copy of the *Notice of Entry of Judgment or Order* by enclosing it in a sealed envelope with postage fully prepaid and *(check one)*

- a ☐ deposited the sealed envelope with the United States Postal Service  
b ☒ placed the sealed envelope for collection and processing for mailing, following this business's usual practices, with which I am readily familiar. On the same day correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service

3 The *Notice of Entry of Judgment or Order* was mailed:

- a on *(date)* April 28, 2011  
b from *(city and state)* Sacramento, California

4 The envelope was addressed and mailed as follows

- a Name of person served: Tom Tomarkin, President, c Name of person served:  
USCL Corporation

Street address 2433 Garfield Avenue  
City Carmichael  
State and zip code California 95608

Street address:  
City:  
State and zip code:

b. Name of person served

Street address  
City  
State and zip code

d Name of person served

Street address  
City.  
State and zip code:

☐ Names and addresses of additional persons served are attached *(You may use form POS-030(P))*

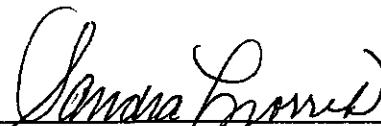
5 Number of pages attached \_\_\_\_\_

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date: April 28, 2011

Sandra Morris

(TYPE OR PRINT NAME OF DECLARANT)

▶ 

(SIGNATURE OF DECLARANT)